

**St. Xavier's School, Doranda**  
**Session 2021-22**  
**Project Work**

**Std. VII A, B, C, D**

---

**Subject: English 1**

**Topic- Project work on Conjunctions (2021-22)**

---

**1. Cover Page:** It should have subject ,topic of the project, Student's name , class, section and the name of the subject teacher.

**2. Acknowledgement:** This is the section where the writer acknowledges and shows appreciation to everyone who has helped in the project .It also includes recognition and thanks giving to everyone who was involved in the research.

**3.Index :** It should have all the subheadings or contents of the Project.

**4. Introduction :**Write here an introduction to the conjunctions with examples.

**5. Classes of the Conjunctions :** In this section give the description of the types of the conjunctions with some examples.

i. co-ordinating conjunctions

ii. subordinating conjunctions

**6. Uses of co-relative conjunctions:** Here write the examples of the conjunctions used in pairs

**7. Conclusion:** Here you can write what have you learnt from the topic .

**8. Bibliography:** Here give the list of the books and sources that are being used to make this project.

\*\*\*\*\*

**Subject: English II**

**Topic: Make a project on life and achievements of Rabindranath Tagore with special reference to any one of his work that you have read.**

- **The cover page:** write the Topic , Presented to: name of the teacher,presented by: **your full name ,class ,section ,and roll no,name of your school.**
- **Acknowledgement:** appreciate or Thank all those who helped you in making the Project.
- **Content:** should consist of all the subtopics and sub headings you make in your Project.

- **Introduction:** Rabindranath Tagore : background: early life:
- **Body :** his life: his achievements: focus on any one work of his that you have read.
- **Conclusion:** your experience of making the project. what did it teach you?
- **Bibliography:** books , name of the websites you visited for your research work.

**Subject: MATHS**

**Recognition of Solid** {Complete Explanation of Cube, Cuboids, Cylinder and Cone}

**Marks Distribution**

1] Cover Page.	[2]
2] Acknowledgement.	[3]
3] Index	[2]
4] Topic wise Contents. [i] Diagram of cube ,Cuboids, Cylinder and cone With it's Properties. [Edges,Vertices,Faces]	[7]
[ii] Euler's Formula [with Examples]	[3]
5] Conclusion.	[2]
6] Bibliography.	[1]

**N.B:- Project Marks to be included for 2<sup>nd</sup> Terminal Exam 2021-2022.**

**Subject: GENERAL SCIENCE**

**DATE OF SUBMISSION-01.09.2021**

**TOPIC- "CHARACTERISTICS AND FEATURES OF THE VARIOUS PHYLA UNDER KINGDOM ANIMALIA"**

**GENERAL GUIDELINES:**

- THE PROJECT HAS TO BE DONE ONLY IN A BIOLOGY PRACTICAL FILE.
- THE MAXIMUM PAGE LIMIT IS 21 PAGES
- NO PRINTOUTS OR CUTOUTS TO BE PASTED OR USED. ONLY HAND DRAWN DIAGRAMS USING PENCILS FOR DRAWING AND COLOUR PENCILS FOR COLOURING TO BE USED.
- ONLY ONE PHYLUM PER PAGE WITH IT'S CORRESPONDING DIAGRAM
- EACH PHYLUM HAS TO BE DESCRIBED USING THREE CHARACTERISTICS AND THE DIAGRAM OF IT'S REPRESENTATIVE ORGANISM.
- THE CHARACTERISTIC FEATURES MAY BE REFERRED FROM CHAPTER NUMBER 2, KINGDOM CLASSIFICATION OF YOUR BIOLOGY BOOK.
- THE PROJECT SHALL STRICTLY BE MADE AS PER THE CRITERIA PROVIDED AND THE GIVEN SEQUENCE SHALL BE MAINTAINED UNDER ALL CONDITIONS.

PAGE NUMBER 1- TITLE OF THE PROJECT/ NAME OF THE TEACHER TO BE SUBMITTED/ NAME, CLASS, ROLLNUMBER AND SECTION OF THE STUDENT.

PAGE NUMBER 2- INDEX

PAGE NUMBER 3- ACKNOWLEDGEMENT (TO BE KEPT BRIEF)

PAGE NUMBER 4- PHYLUM PORIFERA

PAGE NUMBER 5- PHYLUM CNIDARIA/ COELENTRATA

PAGE NUMBER 6-CTENOPHORA

PAGE NUMBER 7- PHYLUM PLATYHELMINTHES

PAGE NUMBER 8- PHYLUM NEMATODA

PAGE NUMBER 9- PHYLUM ANNELIDA

PAGE NUMBER 11- PHYLUM ARTHROPODA

PAGE NUMBER 12-PHYLUM MOLLUSCA

PAGE NUMBER 13-PHYLUM ECHINODERMATA

PAGE NUMBER 14-PHYLUM CHORDATA

PAGE NUMBER 15- DIVISION OF PHYLUM CHORDATA INTO 5 CLASSES

PAGE NUMBER 16- CLASS PISCES

PAGE NUMBER 17- CLASS AMPHIBIA

PAGE NUMBER 18- CLASS REPTILIA

PAGE NUMBER 19- CLASS AVES

PAGE NUMBER 20- CLASS MAMMALIA (EACH CLASS WITH THREE FEATURES AND ONE DIAGRAM OF THE REPRESENTATIVE ORGANISM)

PAGE NUMBER 21- BIBLIOGRAPHY

**Subject: History**

**Topic of Project: Art & Architecture Under the Delhi Sultanate**

1. **Cover Page:** It should have subject ,topic of the project, Student’s name , class ,section and the name of the subject teacher.
2. **Acknowledgement:** This is the section where the writer acknowledges and shows appreciation to everyone who has helped in the project. It also includes recognition and thanks giving to everyone who was involved in the research.
3. **Index :** It should have all the subheadings or contents of the Project.
4. **Topics to be covered:**
  - Introduction : Indo-Islamic architecture
  - Monuments built during different dynasties
  - Main characteristics/ features of the architecture of each Dynasty
  - Resources/ Materials used for the construction
  - Traditions of painting prevalent during the Delhi Sultanate
5. **Conclusion:** Here you can write what have you learnt from the topic.
6. **Bibliography:** Here give the list of the books and sources that are being used to make this project.

\*\*\*\*\*

**Geography :**

### Instructions

1. Use a stick file.
2. Page limit - 20 to 25 pages.
3. You should use interleaved biology sheets.
4. You can take the help of your course book, encyclopedia, magazines, internet, etc. to make your project informative and original. The matter should not be copied directly from the internet.
5. Pictures and drawings related to the topics should be pasted and drawn to make the project creative.
6. Use of red ink in the project is strictly prohibited.

### PROJECT: WEATHER RECORDS OF RANCHI (MAY, JUNE AND JULY)

1. **COVER PAGE:** It should have name of the school, topic, related picture if any, name of the subject teacher and name, class, section and roll no. of the student.( You can be as creative as you can)
2. **Acknowledgment:** To express thanks or appreciation to all those who have helped you in making of your project work. Eg- I would like to express my gratitude to our respected Father Principal..., teacher, parents, peer groups, etc.
3. **Index:** It should have column wise subheadings including serial no., name of the topic/subtopic, date and teacher's remark.
4. **Introduction of the topic** - What is weather and climate, their difference, etc.
5. Explain the elements of weather and climate.
6. Tabular form of data collected of all months( May, June and July)- It should have 4 columns including, date/date, lowest temperature recorded, highest temperature recorded and symbols(sunny, partly cloudy or rainy etc)
7. At the end of every month show the range of temperature recorded i.e maximum minus minimum temperature.
8. Interpretation of data: Analyse and explain in your own words about the weather conditions separately for these three months.( You can paste related pictures, draw diagrams, bar graphs, etc.) Kindly label all the diagrams.
9. **Conclusion:** Final outcome and your experience in doing this project.
10. **Bibliography:** Mention the sources from where you have collected information and data.
  - Books and writers/ publishers.
  - Any website.
  - Newspapers

Computer Project :      *PROGRAMMING IN C++ [10 C++ PROGRAMS]*